



Dear Sir/Madam

Planning proposal to amend Byron LEP 2014 to introduce an additional local provision to permit tiny house development on Council owned and managed land 26.2020.3.1

Council at its Planning Meeting of 20 February 2020 received a report on the above mentioned planning proposal and resolved as follows:

20-016 Resolved:

That Council Supports

1. The preparation of an amendment to the Byron Local Environmental Plan 2014 to facilitate Tiny House Development on Council owned and or managed land for the provision of supported housing for people experiencing (or at risk of) homelessness.
2. The Planning proposal being drafted on the basis of the definitions and draft local provision outlined in the report.
3. The Planning proposal once prepared by staff is submitted to the Department of Planning for a gateway determination to enable public exhibition.
4. Staff writing to the Planning and Local Government departments to request formation of a working group with Byron Council and others (including industry) to further examine the tiny house spectrum and recommend changes to the planning and local government legislation to enable this type of development more flexibly and permanently.

In accordance with Section 3.34 of the *Environmental Planning and Assessment Act 1979*, Council submits the enclosed planning proposal for a Gateway determination. Given that the proposal is considered to be of local planning significance only, Council will be requesting delegation for the relevant plan making functions in this instance.

This planning proposal is not considered to be 'low impact' as outlined in a *guide to preparing local environmental plans*, and as such a 28 day public exhibition period is recommended.

Should you have any enquiries please contact me by phone (02) 6626 7161 or email sburt@byron.nsw.gov.au.

Yours sincerely



A handwritten signature in black ink, appearing to read 'SB', with a stylized, cursive script.

Shannon Burt
Director – Sustainable Environment and Economy
Enc. Planning Proposal # E2020/16639